



Bermuda Cancer and Health Centre

# Registration Form

## Register for your Training Session today!

### 11<sup>th</sup> Annual SunSmart Training Sessions

**Who:** Sessions are open to all Organisers, Leaders, and Counsellors of Summer Camps, Youth Sports Programmes, and Summer Activity Groups for Children.

**What:** The SunSmart Accreditation Programme provides you with the information you need to run a sun safe camp including: risk factors, proactive sun protection behaviours, assistance with developing a sun protection policy for your camp, and ideas for communicating your policy with the parents/guardians of the children left in your care. A representative of Bermuda Cancer and Health Centre will visit your programme while in operation and then provide a written report offering suggestions for improvement if needed. In addition, participants will receive a supply of hats for every camper.

**Where:** Bermuda Cancer and Health Centre, 46 Point Finger Road, Paget

**When:** Choose from the following dates: June 6<sup>th</sup>, 7<sup>th</sup>, or 14<sup>th</sup>      **Time:** 5:30 – 7:00pm

**Why:** Just **one** severe sunburn as a child can increase the risk of developing skin cancer by 50%. To get your camp on the road to being SunSmart, sign up for the SunSmart Accreditation Programme with Bermuda Cancer and Health Centre; an important criteria parents will be looking for when choosing a camp!

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### Registration Form for the SunSmart Training Session

Please return form to Azuree Williams by fax: 236-0880 or email: sunsmart@chc.bm

Name of Programme: \_\_\_\_\_ Total # Children expected July-Aug \_\_\_\_\_

Dates programme runs: \_\_\_\_\_ Please circle: New camp or Re-accrediting

Address of Programme: \_\_\_\_\_

Main contact name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please circle your preferred dates and indicate your first and second choice with '1' or '2'.

\*\* If you plan on having several participants, (6 or more) we will try to schedule a private training session. Please specify a day you prefer on the line marked other. \*\*

Tuesday June 6<sup>th</sup>      Wednesday June 7<sup>th</sup>

Wednesday June 14<sup>th</sup>      Other: \_\_\_\_\_

Approx. # of staff attending: \_\_\_\_\_

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

*This programme and sunscreen is generously sponsored by* 